



**GEICO & DENNIS KIRK PRESENT**  
**Easyriders®**  
**2012 BIKE SHOW TOUR**  
**Exhibitor Application**

**APPLICATION AND AGREEMENT FOR USE OF EXHIBIT SPACE**

Application (hereinafter described) hereby applies for exhibit space at the Easyriders Bike Show Tour produced by Teresi Enterprises LLC., dba Easyriders Events ("Easyriders Events"). This application shall become an agreement between applicant and Easyriders Events for the use of said space under the following terms and conditions. Easyriders Events will assign exhibit space in accordance with an exhibitor's stated preference, depending upon its availability. Exhibit fees will include space rental, standard pipe and drapery, and 2 exhibitor wristbands per company. Location and wristbands will be given at check-in. Upon payment, all applicants will receive a written confirmation.

**Anaheim, CA - Jan 7<sup>th</sup>**  
**Anaheim Convention Center**

\_\_\_\_\_ X \$300.00 = \$ \_\_\_\_\_  
 Qty of 10x10's

Electric Add \$50.00      \$ \_\_\_\_\_

Booth Size \_\_\_\_\_ Total \$ \_\_\_\_\_

Calif. Sellers Permit # \_\_\_\_\_

**Sacramento, CA - Jan 14<sup>th</sup> & 15<sup>th</sup>**  
**Sacramento Convention Center**

\_\_\_\_\_ X \$400.00 = \$ \_\_\_\_\_  
 Qty of 10x10's

Electric Add \$50.00      \$ \_\_\_\_\_

Booth Size \_\_\_\_\_ Total \$ \_\_\_\_\_

Calif. Sellers Permit # \_\_\_\_\_

**Charlotte, NC - Jan 21<sup>st</sup> & 22<sup>nd</sup>**  
**Charlotte Convention Center**

\_\_\_\_\_ X \$375.00 = \$ \_\_\_\_\_  
 Qty of 10x10's

Electric Add \$50.00      \$ \_\_\_\_\_

Total      \$ \_\_\_\_\_

Booth Size \_\_\_\_\_

**Knoxville, TN - Feb 4<sup>th</sup>**  
**Knoxville Convention Center**

\_\_\_\_\_ X \$275.00 = \$ \_\_\_\_\_  
 Qty of 10x10's

Electric Add \$50.00      \$ \_\_\_\_\_

Total      \$ \_\_\_\_\_

Booth Size \_\_\_\_\_

**Columbus, OH - Feb 10<sup>th</sup> - 12<sup>th</sup>**  
**Greater Columbus Convention center**

\_\_\_\_\_ X \$450.00 = \$ \_\_\_\_\_  
 Qty of 10x10's

Request Electric Form Yes \_\_\_ No \_\_\_  
 (Check One)

Booth Size \_\_\_\_\_

*Heat presses or transfers will not be allowed without prior approval of the Easyriders Event Staff.  
 All goods and services must be listed on this contract.*

We will be selling/displaying the following products or services \_\_\_\_\_

If a trailer is part of your display, please give the dimensions of the trailer. \_\_\_\_\_

Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Applicant Name \_\_\_\_\_  
 Phone (Day) \_\_\_\_\_  
 Fax \_\_\_\_\_  
 Cell \_\_\_\_\_  
 E-Mail \_\_\_\_\_

**Fax Back With Credit Card Or Mail With Payment To:**  
**Easyriders Events**  
**28210 Dorothy Dr., Agoura Hills, CA 91301**  
**Phone (800) 661-2338 Fax (818) 889-5214**  
**www.easyridersevents.com**

Charge My Visa/MC Amex Disc Amount \$ \_\_\_\_\_  
 Account # \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ / \_\_\_\_\_ Security Code \_\_\_\_\_  
 Name of Cardholder \_\_\_\_\_  
 Signature \_\_\_\_\_

***ALL EXHIBITORS MUST READ THE TERMS AND CONDITIONS ON BACK AND SIGN BELOW.***

\*\*\*\*\*I have read and agree to the Terms and Conditions listed on the back of this application\*\*\*\*\*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE ONLY:**

Payment Received \_\_\_\_\_ Date Received \_\_\_\_\_ Location(s) \_\_\_\_\_